Permit #F00026124-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00026124-B **Type of Permit:** FILMING **Release Date:** 03/31/2010

**Production Company** CHELSEA PICTURES

**Insured Company Name** CHELSEA PICTURES
Contact Phone No. 1 212-674-1400
Contact Phone No. 2
Fax 212-431-0199
Address 1040 NORTH LAS PALMAS AVE
HOLLYWOOD, California 90038

**Production Title** ALEVE

**Type of Production** Commercial - Standard

**Producer** SHANAH BLEVINS

**Director** DAVID GREEN

**1st AD** MIKE DIGNUM

**Production Manager** GREG GRILL

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** MRCUS WRIGHT
Primary Phone Mobile - 323- 54-7 6109
Secondary Phone

**Location Assistant** NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

## Fees

**Total Permit Fee** $0.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00026124-B
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**Insured Company** CHELSEA PICTURES
**Production Title** ALEVE

**Location Manager** MRCUS WRIGHT
Primary Phone Mobile - 323- 54-7 6109
Secondary Phone

**Location Address** 4262 Lemp Ave, Studio City, CA, 91604

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 4/2/2010 - 4/2/2010 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** hpPDFMarch-30-2010.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 35 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| FilmL.A. Monitor(s) | 1 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Driving shots with the flow of traffic; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** No parking/posting in front of 4334 Lemp Av (corner of Lemp Av and Woodbridge St) without prior approval.

Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view. Cast/Crew must be fed in an area shielded from public view

Generators must be shielded and should be located in areas of minimal disturbance.

**Coordinator Note** 1 FILM LA MONITOR REQUIRED 5AM-10PM

**Coordinator Note** RIDER "B" ADDS CREW PARKING LEGALLY ON N/S SARAH ST, COLFAX AVE EAST 500'. RIDER FEE COLLECTED ON "A"

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00026124-B | **Location Manager** | MRCUS WRIGHT |
| **Production Company** | CHELSEA PICTURES | Primary Phone | Mobile - 323- 54-7 6109 |
| **Insured Company** | CHELSEA PICTURES | Secondary Phone | |
| **Production Title** | ALEVE | | |

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : To Be Determined
Street :

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## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of CHELSEA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as Principal's agent as set forth herein, and intend upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/30/10

CHELSEA
Name of Principal

By: M. Wright
Representative's Signature

MARCUS WRIGHT
Print Representative's Name

LOCATION MANAGER.
Representative's title

1640 N LAS PALMAS
LA CA
Principal's Address

323 547 6109
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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